



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

**No.2490**

**AMARAVATI, MONDAY, NOVEMBER 20, 2023**

**G.2599**

**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Youth Services & Sports (NCC) - Permission for hiring of Private/civil Accommodation for shifting of Office of 2 (A) CTR NCC, Visakhapatnam from AU University to Private/civil Accommodation -Fixation of rent - Orders- issued.

**YOUTH ADVANCEMENT TOURISM & CULTURE (YS &NCC) DEPARTMENT**

**G.O.Rt.No.164**

**Dated.26/07/2023**

**Read the following:-**

1. G.O.Ms.No. 37, Fin & Plg (FMU-TR&B) Dept .Dated. 07.03.2016.
2. From the Dy.D.G., NCC, Guntur Lr.No. NCC (AP)/704/Accounts Branch/BE-2021-22/A2 Dated. 10/04/2023.

**&&&**

**ORDER:-**

In the circumstances reported by the Deputy Director General, NCC, Syamalanagar, Guntur, Andhra Pradesh, in the reference 2<sup>nd</sup> read above, after careful examination of the proposal Govt., hereby permit the Deputy Director General, NCC, Guntur to hire a civil accommodation to 2(A) CTR NCC, Visakhapatnam @ Rs.12/- p.m for Sqft. as per the conditions issued in G.O.Ms No.37, Finance(FMU-TR&B) Department, Dated.07.03.2016.

2. The Deputy Director General, NCC, Guntur (AP) is requested to take necessary further action in the matter.
3. This order is issued with the concurrence of Finance (FMU-GAD II) Department vide their U.O.No. FIN01-FMU0PC(GAD2)/28/2023 dated.21/07/2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**DR. G. VANI MOHAN**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Deputy Director General, NCC, Guntur.

**Copy to:**

The Group Head Quarters,  
MIG 180, Law sons Bay Colony,  
Visakhapatnam.  
The District Treasury Officer, Visakhapatnam  
The Finance (FMU-GAD II) Department.  
SF /cc.

**// FORWARDED BY ORDER //**

*M. Jayalaxmi*  
**SECTION OFFICER**

*[Signature]*